

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Paul E. Smith
Friends of Paul Smith

(b) Committee Name: 350 Ward Ave #106-15

(c) Mailing Address: Honolulu, HI 96814

(d) Phone (Bus) 524-2436 (Res) 220-0992
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth

☐ Final Primary 06 DEC -5 P3:23

☐ Preliminary General

☒ Final Election Period

☐ Supplemental

REPORTING PERIOD

Oct 29, 2006 through Nov 7, 2006

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		0
2. Cash on Hand at the Beginning of this Reporting Period.....	2281.04	
3. Total Receipts (From Line 15).....	21,450.00	57,358.77
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	23,731.04	57,358.77
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	19,748.33	53,376.06
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	3,982.71	3,982.71
7. Total Loans at the Closing of this Reporting Period.....	25,475.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	25,475.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	21,492.29	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

[Signature]
Candidate Signature

Date

1 Dec 06

[Signature]
Treasurer Signature

Date

Dec 1, 2006

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	\$ 50.00	765.00	11(a)(i)
(iii) Monetary and Non-Monetary Contributions of More Than \$100.....	\$ 14,900.00	23,450.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	\$ 14,950.00	24,215.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	722.80	11(b)(i)
(iii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	5,920.97	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	6,643.77	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	14,950.00	30,858.77	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	6,500.00	26,500.00	14
15. Total Receipts (Add Lines 12 through 14).....	21,450.00	57,358.77	15
DISBURSEMENTS			
16. Expenditures.....	\$ 18,723.33	51,726.06	16
17. Loans Repaid or Forgiven.....	1,025.00	1,025.00	17
18. Unpaid Expenditures Paid or Forgiven.....	0	625.00	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	19,748.33	53,376.06	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	19,748.33	53,376.06	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 6

Friends of Paul Smith

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/24/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Larry and Pat Hemmick 109 Lawrence Core Lane Kilmarnock, Virginia	retired engineer	\$2000 ⁰⁰	2000 ⁰⁰
10/24/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Mike Tobin 80 Louise Lane Bozeman, Montana 59715	AFM Corporation Executive Director	\$500 ⁰⁰	500 ⁰⁰
10/24/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Robert Raczynski 4405 Tournay Rd Bethesda, Maryland 20816	World Bank retired	\$250 ⁰⁰	\$250 ⁰⁰
10/24/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bobbie Slater 3105 Pacific Heights Rd Honolulu, HI 96813	housewife	\$200 ⁰⁰	\$200 ⁰⁰
10/26/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ritchie Mudd 4720 Halehoola Place Honolulu, HI 96816	RSI, INC President	\$1000 ⁰⁰	\$1000 ⁰⁰
10/26/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sue Carter 77-6393 Kupuna St. Kailua-Kona HI 96740	retired attorney	\$500 ⁰⁰	500 ⁰⁰

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

\$4,450⁰⁰

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 6

Friends of Paul Smith

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/26/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Capt. Michael Lilly 707 Richards St. #700 Honolulu, HI 96813</i>		\$250 ⁰⁰	\$250 ⁰⁰
		<i>attorney</i>		
10/28/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Mr. Ritchie Rudd 4720 Halehoola Pl Honolulu, HI 96816</i>	<i>RST, INC</i>	\$250 ⁰⁰	\$1,250 ⁰⁰
		<i>President</i>		
10/28/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Dale Evans 430 Keoniana St. #807 Honolulu, HI 96816</i>		\$250 ⁰⁰	\$750 ⁰⁰
10/28/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>LTC Willes Lee 644 Kahiau Loop Honolulu, HI 96821</i>		\$500 ⁰⁰	\$500 ⁰⁰
10/28/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Mark Bogart 3631 Woodlawn Terrace Honolulu, HI 96822</i>		\$250 ⁰⁰	\$250 ⁰⁰
10/31/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Susan Jackson 508 Ala Moana #2-200 Honolulu, HI 96813</i>		\$150 ⁰⁰	\$150 ⁰⁰

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

\$1,650 ⁰⁰	

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Paul Smith

PAGE 3 OF 6

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/31/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Pacific Allied Products, 91-110 Kaomani Loop Kapolei, HI 96707</i>		\$500 ⁰⁰	\$500 ⁰⁰
11/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Lori A Lury 98-1008 Piku Place Aiea, HI 96701</i>		\$100 ⁰⁰	\$100 ⁰⁰
11/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Friends for Ha Hord P.O. Box 1821 Kahului, HI 96732</i>		\$500 ⁰⁰	\$500 ⁰⁰
11/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Aqua Hotels & Resorts 1000 Ala Moana Blvd Honolulu, HI 96815</i>		\$500 ⁰⁰	\$500 ⁰⁰
1/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Rupert Chun 739 Ahua St. Honolulu, HI 96819</i>	<i>Mutual Welding</i>	\$250 ⁰⁰	250 ⁰⁰
11/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Miriam Hellreich 225 Kuuhoa Pl. # Kailua, HI 96734</i>		\$250 ⁰⁰	\$250 ⁰⁰
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			\$2,100 ⁰⁰	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(iii) or 11(b)(iii)).....				

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
Schedule B.

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STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME: Friends of Paul Smith PAGE 4 OF 6

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Judith Fadrowsky 1360 Lan Kahi St. Honolulu, HI 96821		\$200 ⁰⁰	\$200 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Joe Crawford c/o Bldg Services Inc 1 Waterfront Towers 425 South St. Honolulu 96813		\$250 ⁰⁰	\$250 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ruth Limtiaco 354 Opihikao Place Honolulu, HI 96825		\$250 ⁰⁰	\$250 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Katsumi Tanaka 425 South St. #3402 Honolulu, HI 96813		\$250 ⁰⁰	\$250 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Collaborative Seven Architects 1146 Fort St. Mail #202 Honolulu, HI 96813		\$250 ⁰⁰	\$250 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Michael Richardson #30 Ala Wai Blvd. #P-20 Honolulu, HI 96815	Waikiki Beachside Hotel Investor	\$1000 ⁰⁰	\$1000 ⁰⁰
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			\$2,200 ⁰⁰	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....				

Form CC-5(A) (Rev. 5/99)

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Schedule B.

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STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 5 OF 6

Friends of Paul Smith

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Michael Pfeffer 197 Dowsett Ave Honolulu, HI 96817</i>		\$500 ⁰⁰	\$500 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Steven Baker 5857 Kalanianaʻaʻole Hwy Honolulu, HI 96821</i>		\$500 ⁰⁰	\$500 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Theodore Lau P.O. Box 240068 Honolulu, HI 96824</i>		\$500 ⁰⁰	\$500 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hal Lewis c/o Valued Guests P.O. Box 15834 Honolulu, HI 96830</i>		\$500 ⁰⁰	\$500 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Steven Bretschneider 725 Kapiolani Blvd #2702 Honolulu, HI 96813</i>		\$500 ⁰⁰	\$500 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Michael Chan P.O. Box 160946 Honolulu, HI 96816</i>		\$500 ⁰⁰	\$500 ⁰⁰

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

\$3000⁰⁰

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 6 OF 6

Friends of Paul Smith

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Tim Reed c/o Reed Design Bldrs. PO Box 10 TT Honolulu, HI 96816</i>		\$500 ⁰⁰	\$500 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Dr. Leonard Cupo Beretania Medical Dental Plaza Honolulu, HI 96814</i>		\$500 ⁰⁰	\$500 ⁰⁰
11/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Mr. Bill Dauchar c/o 700 Fort St. Mail #3000 Honolulu, HI 96813</i>		\$500 ⁰⁰	\$500 ⁰⁰
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

\$4,500⁰⁰

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

OFFICE OF HAWAII
CAMPAIGN SPENDING COMMISSION

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Friends of Paul Smith

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/24/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Bieber Communications 3605 W. MacArthur Blvd #712 Santa Ana, Calif 92704</i>	<i>Design, printing, mailing prisoner brochure</i>	<i>\$8,142.83</i>
10/26/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Reskyu Printing 756 Bannister St. Hon. HI 96819</i>	<i>Design & printing endorsement brochure</i>	<i>\$1,589.48</i>
10/27/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Bank of Hawaii Bishop + Hotel - Main Branch Honolulu, HI 96813</i>	<i>bank fees</i>	<i>\$24.00</i>
10/30/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Reskyu Printing 756 Bannister St. Honolulu, HI 96819</i>	<i>design & printing Ask the Voter brochure</i>	<i>\$1,357.20</i>
10/30/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>U.S. Postal Service Downtown - Merchant Street Honolulu, HI 96813</i>	<i>postage - endorse brochure</i>	<i>\$2196.40</i>
11/1/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>King Photo 627 South Street #102 Honolulu, HI 96813</i>	<i>DVD reprints</i>	<i>\$326.63</i>
11/1/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hawaii Reporter 1314 S. King St. #1163 Honolulu, HI 96814</i>	<i>advertising</i>	<i>\$156.24</i>

SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... *13,772.83*

TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

DEPARTMENT OF REVENUE
CAMPAIGN SPENDING COMMISSION

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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DATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Friends of Paul Smith

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
<i>11/2/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Duc's Bistro 1188 Maunakea St. Honolulu, HI 96817</i>	<i>fundraiser dinner</i>	<i>\$4600⁰⁰</i>
<i>11/2/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Bank of Hawaii Downtown - Hotel + Bishop St. Honolulu, HI 96813</i>	<i>Service fees</i>	<i>\$37¹⁶</i>
<i>11/2/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Click + Pledge 2200 Kraft Drive #1175 Blacksburg, Virginia 24060</i>	<i>Service fee</i>	<i>\$38¹³</i>
<i>11/6/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>One Day Signs 1732 Kalanui St. Honolulu, HI 96819</i>	<i>Mahalo Signs</i>	<i>\$255²¹</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

4,930.50

TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

18,723.33

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	brochures and mailing expenses.	\$20,000 ⁰⁰	6,500 ⁰⁰	<input type="checkbox"/> FORGIVEN 1,025 ⁰⁰	\$25,475 ⁰⁰
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....

25,475⁰⁰

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.